

October 28, 2009

Dear Parents of Eighth Grade Students:

As our students prepare for high school transition and begin to think about post-high school options, Williamson County Schools is taking an active role in introducing these students to the world of work and career opportunities. In order to assist students in developing long-range goals, all eighth grade students will be attending our County-wide Career Fair on Thursday, November 19th, 2009, which is held during the school day at the Williamson County Agricultural Exposition Park. All eighth graders will have completed a career exploration curriculum, including assessments of interests and skills, to prepare for the Career Fair.

The students will travel by school bus to the Williamson County Ag Expo Park and will be chaperoned by their teachers. Total time for the field trip will be approximately three hours, including travel time. Students will be responsible for visiting three career stations based on their interests identified in career activities and will complete post-activity assignments after the field trip. Because the students will be meeting with men and women from the world of work, the following expectations will be adhered to: students should be appropriately dressed, student behavior must meet regular school guidelines and students will be respectful of the presenters at the career stations. Teachers and counselors will review these guidelines with all classes before the trip.

Please complete and sign the permission form below, detach and return to your child's homeroom teacher by Thursday, November 12th, 2009. We are proud to offer this opportunity to our eighth graders and we welcome your questions or comments.

Sincerely,

WCS & FSSD  
Middle School Counselors

-----  
Please return to your child's homeroom teacher by November 12th, 2009.

Student's Name \_\_\_\_\_ School \_\_\_\_\_

Emergency Contact & Phone # \_\_\_\_\_ Home Phone \_\_\_\_\_

Medical/Accident Insurance Company: \_\_\_\_\_

Group ID/Policy # \_\_\_\_\_. I certify that the above insurance information is accurate.

In the event of a medical emergency on the field trip, I give my permission for medical treatment to be administered to my child. Allergies (include medications) \_\_\_\_\_

\_\_\_\_\_  
List any medical conditions or medication your child is taking \_\_\_\_\_

List prescription medications your child must take while on the field trip \_\_\_\_\_

\_\_\_\_\_  
I give my permission for my son/daughter, \_\_\_\_\_, to attend the 2009 Career Fair on Thursday, November 19th, 2009.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date